

| A | B | C | D | E | F | G | H | I | J | |
|----|--|--|-----|---|---|---|---|---|-----|-------------------------------------|
| 1 | | | | | | | | | | |
| 2 | ILLINOIS STATE BOARD OF EDUCATION | | | | | | | | | |
| 3 | School Business Services | | | | | | | | | |
| 4 | 217-785-8779 | | | | | | | | | |
| 5 | | | | | | | | | | |
| 6 | ANNUAL STATEMENT OF AFFAIRS | | | | | | | | | |
| 7 | FISCAL YEAR ENDING | | | | | | | | | |
| 8 | June 30, <u>2025</u> | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | SCHOOL DISTRICT/JOINT AGREEMENT NAME: | LaGrange Area Dept Spec Ed (LADSE) | | | | | DISTRICT TYPE | | | |
| 11 | RCDT NUMBER: | 06-016-2040-61 | | | | | Elementary <input type="checkbox"/> | | | |
| 12 | ADDRESS: | 1301 W Cossitt Ave La Grange, IL 60525 2145 | | | | | High School <input type="checkbox"/> | | | |
| 13 | COUNTY: | Cook | | | | | Unit <input type="checkbox"/> | | | |
| 14 | NAME OF NEWSPAPER WHERE PUBLISHED: | Suburban Life Newspaper | | | | | Joint Agreement <input checked="" type="checkbox"/> | | | |
| 15 | | | | | | | | | | |
| 16 | ASSURANCE | | | | | | | | | |
| 17 | The Annual Statement of Affairs has been posted on the district's website and published in accordance with Section 10-17 of the School Code no later than December 1. (Put "X" in blue box if yes.) | | | | | | | | Yes | <input checked="" type="checkbox"/> |
| 18 | | | | | | | | | | |
| 19 | | | | | | | | | | |
| 20 | | | | | | | | | | |
| 21 | SIZE OF DISTRICT IN SQUARE MILES | | 60 | | | | | | | |
| 22 | NUMBER OF ATTENDANCE CENTERS | | 1 | | | | | | | |
| 23 | | | | | | | | | | |
| 24 | NUMBER OF CERTIFICATED EMPLOYEES | | | | | | | | | |
| 25 | FULL-TIME | | 319 | | | | | | | |
| 26 | PART-TIME | | 25 | | | | | | | |
| 27 | NUMBER OF NON-CERTIFICATED EMPLOYEES | | | | | | | | | |
| 28 | FULL-TIME | | 120 | | | | | | | |
| 29 | PART-TIME | | 5 | | | | | | | |
| 30 | | | | | | | | | | |
| 31 | <p>6. Number of Certificated and Non-Certificated Employees (cells D25 thru D29) - Enter the number of all certificated employees and the number of all non-certificated employees who are full time and part time.</p> <p><i>Note: Substitute teachers should be part time and certificated if they hold a certificate/license to teach. A substitute teaching license does not qualify as a certificate/license to teach (this would be considered non-certificated).</i></p> | | | | | | | | | |
| 32 | | | | | | | | | | |
| 33 | | | | | | | | | | |
| 34 | | | | | | | | | | |
| 35 | | | | | | | | | | |
| 36 | | | | | | | | | | |
| 37 | | | | | | | | | | |
| 38 | | | | | | | | | | |
| 39 | <p>The ASA must be posted on the school district's website and published in a newspaper of general circulation no later than December 1, 2025. Refer to Section 10-17 and Section 10-20.44 of the School Code.</p> <p>Annual Statement of Affairs Instructions</p> | | | | | | | | | |
| 40 | | | | | | | | | | |
| 41 | | | | | | | | | | |
| 42 | | | | | | | | | | |
| 43 | | | | | | | | | | |
| 44 | | | | | | | | | | |
| 45 | | | | | | | | | | |
| 46 | | | | | | | | | | |

| TAX RATE BY FUND (IN %) | |
|--------------------------|----------|
| EDUCATIONAL | 0.000000 |
| OPERATIONS & MAINTENANCE | 0.000000 |
| BOND & INTEREST | 0.000000 |
| TRANSPORTATION | 0.000000 |
| MUNICIPAL RETIREMENT | 0.000000 |
| SOCIAL SECURITY | 0.000000 |
| WORKING CASH | 0.000000 |
| FIRE PREVENTION & SAFETY | 0.000000 |
| TORT IMMUNITY | 0.000000 |
| CAPITAL PROJECTS | 0.000000 |
| SPECIAL EDUCATION | 0.000000 |
| LEASING | 0.000000 |
| OTHER | 0.000000 |
| OTHER | 0.000000 |

Data previously included in the Annual Statement of Affairs can be found at:

| | |
|---------------------------------|---|
| Payments to certified personnel | Posted on district website per 105 ILCS 5/10-20.47 |
| Student Counts | Included in district's report card Illinois Report Card |
| Financial Data | Included in district's Annual Financial Report posted on ISBE's Cerberus Server How to access Cerberus Server |


| | A | B | C | D | E | F | G | H | I | J |
|----|------------|---|-------|---|---|---|---|---|---|---|
| 47 | Form 50-37 | | 08/25 | | | | | | | |

| | A | B | C | D | E | F |
|----|---|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---|
| 3 | | | | | | |
| 4 | | Salary Range: Less Than \$39,999 | Salary Range: \$40,000 - \$54,999 | Salary Range: \$55,000 - \$74,999 | Salary Range: \$75,000 and Over | |
| 5 | | Almore, Joni | Athas, Heidi S | Ayala, Dimond | Boss, Terri J | |
| 6 | | Aloisio, Tina M | Ayers, Tarasheena M | Born, David A | Brunswick, Wendy S | |
| 7 | | Atilano, Frank M | Brown, Michonda N | Bruton, Catherine M | Calhoun, Terri E | |
| 8 | | Atilano, Samuel | Delgado, Christine J | Buckingham, Colleen M | Cameron, Jennifer L | |
| 9 | | Austin, Devita A | Englund, Daniel D | Caccavale, Jovi L | Carey, Veronica | |
| 10 | | Bahler, Barbara A | Holton, Sheri K | Cervenka, Carrie E | Fagan, Melinda R | |
| 11 | | Bajorek, Rachelle M | Jarrett, Ruby A | Chappell, Barbara A | Fahy, Kelly J | |
| 12 | | Becker, Rachael J | Kral, Lynn A | Crumrine, Diane M | Finn, Kirsten M | |
| 13 | | Burke, Jennifer L | Kreppel, Erin E | Duvall, Danika R | Freund, Kimberly A | |
| 14 | | Bylsma, Karen J | Lopata, Lucy | Gaynor, Stephanie | Groenendyk, Isaac J | |
| 15 | | Castellanos, Maria I | Meininger, Cheyenne M | Hagar, Kimberly S | Miller, Brandi M | |
| 16 | | Chyzy, Amy G | Mitrovich, Shannon E | Kubistal, Laura L | Nick, Jamie S | |
| 17 | | Clemens, Marlene M | Nichin, Sandra M | Mannix Richards, Michelle | Patriquin, Jaime L | |
| 18 | | Collins, Madonna L | Rickelman, Donna | McCracken, Elizabeth J | Pieczynski, Kristen M | |
| 19 | | Connelly, Tracy A | Sircher, Maria R | McDermott, Callan P | Schultz, Kimberly A | |
| 20 | | Cooper, Lorraine | Sliz, Linda A | Mckenna, Catherine A | Sullivan, Sarah M | |
| 21 | | Day, Trivia D | Smith, Maryterese | Rahim, Sana | Ulatoski, Susan | |
| 22 | | de Leon, Stacey R | Teague, Keri L | Riggi, Joy A | Wallin, Sandra W | |
| 23 | | Diaz, Julie | Trujillo, David R | Rogoz, Isabelle E | Wright, Catherine S | |
| 24 | | Eguia, Angelina B | Winkler, Allison M | Seifert, Terry M | Yorke, Jodi L | |
| 25 | | Enriquez, Sylvia | Woody, Abigail O | Snowwhite, Megan L | | |
| 26 | | Garcia, Ariel | | Urban, Anne W | | |
| 27 | | Green, Jason L | | Yurchak, Carol T | | |
| 28 | | Ibarra, Jesus E | | | | |
| 29 | | Johnson-Greenlaw, Kelly L | | | | |
| 30 | | Karagiannis, Konstantina | | | | |
| 31 | | Kaufmann, Kurt F | | | | |
| 32 | | Kavanaugh, Kari A | | | | |
| 33 | | Koll, Deborah | | | | |
| 34 | | Koziol, Mary S | | | | |
| 35 | | Kral, Lauren E | | | | |
| 36 | | Leone, Sarah M | | | | |

| A | B | C | D | E | F | G |
|----|--|------------------|---|--|------------------|---|
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES | | | | | |
| 2 | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> | | | | | |
| 3 | | | | | | |
| 4 | Person, Firm, or Corporation | Aggregate Amount | | Person, Firm, or Corporation | Aggregate Amount | |
| 5 | 2axend, LLC | 6,878 | | Holiday Inn Countryside | 10,556 | |
| 6 | 5 Star Interpreting Chicago, LLC | 4,329 | | Holy Guardian Angels Parish | 295,850 | |
| 7 | Accurate Biometrics | 8,146 | | Illinois Association of School Boards | 4,258 | |
| 8 | Accurate Office Supply | 4,744 | | Independence Plus, Inc | 12,120 | |
| 9 | Albertsons Safeway | 2,731 | | Indian Prairie 204 | 57,481 | |
| 10 | Allied Landscaping Corporation | 10,000 | | JTC Technologies, LLC | 3,579 | |
| 11 | Amazon Capital Services | 51,377 | | Kriha Law LLC | 5,715 | |
| 12 | Apple Computer | 106,304 | | Lakeshore Learning Materials | 3,430 | |
| 13 | At & T | 14,823 | | Laurie Waldeck | 7,040 | |
| 14 | Bd Of Ed #102 | 20,283 | | Learning A-Z | 5,876 | |
| 15 | Bd Of Ed #103 | 141,246 | | LMByrne, Ltd. | 8,855 | |
| 16 | Bd Of Ed #106 | 140,466 | | Lyons Township High School | 70,946 | |
| 17 | Bd Of Ed #107 | 3,003 | | Lyons Township School Treasurer's Office | 207,065 | |
| 18 | Bd Of Ed #208 | 14,957 | | Mary, Mother of Divine Grace | 82,800 | |
| 19 | Bd Of Ed #61 Darien | 212,238 | | Murphy Construction Services, LLC | 4,000 | |
| 20 | Bd Of Ed #62 | 108,499 | | N2Y | 11,592 | |
| 21 | Bd Of Ed #92.5 | 152,414 | | News-2-You | 14,311 | |
| 22 | Bd Of Ed #94 | 152,727 | | NobleTec | 13,316 | |
| 23 | Bd Of Ed #95 | 264,236 | | Northwestern Mutual | 16,094 | |
| 24 | Bd Of Ed Dist#105 | 31,631 | | NWEA | 5,105 | |
| 25 | Bd Of Ed Dist#96 | 34,737 | | Pace Van Pool | 3,900 | |
| 26 | Bmo Corporate Mastercard | 193,121 | | Pathful | 6,000 | |
| 27 | BrightStar Care | 76,896 | | Pearson Assessments | 9,865 | |
| 28 | Burcor Properties | 29,510 | | ProCare Therapy | 462,079 | |
| 29 | Canon Solutions America | 22,074 | | Prospect Music Therapy | 40,090 | |
| 30 | CDW Education | 20,618 | | Quadient Leasing | 2,679 | |
| 31 | Cdw Government Inc | 3,740 | | Rcm Data Corp. | 5,897 | |
| 32 | Chicago Area Alternative Ed League | 7,000 | | River Forest Public School D. 90 | 41,873 | |
| 33 | Clic | 219,562 | | Safe & Civil Schools | 3,600 | |
| 34 | College H.U.N.K.S. | 6,534 | | Safeguard Self Storage | 18,552 | |
| 35 | Comcast | 8,179 | | School Dist 2045 Dhs/Drs Imprest Fund | 18,834 | |
| 36 | ComEd | 38,421 | | Securly, Inc | 6,478 | |
| 37 | Communication Crossroads | 4,167 | | Social Thinking | 4,204 | |
| 38 | COTG | 15,497 | | TalkingPoints | 3,500 | |
| 39 | Crisis Prevention Institute | 29,640 | | Teaching Strategies, LLC ("TS") | 11,330 | |
| 40 | Cross Country Health Care, Inc. | 10,421 | | TeachTown Inc. | 7,775 | |
| 41 | Current Technologies Corp | 9,395 | | Tobii Dynavox LLC | 6,301 | |
| 42 | CUSD 202-Lisle | 14,362 | | Today's Classroom LLC | 4,226 | |
| 43 | Dahme Mechanical Industries, Inc. | 6,401 | | Tyler Technologies, Inc. | 3,348 | |
| 44 | DAOES/Technology Center of DuPage | 11,135 | | U.S. Postal Service | 4,000 | |
| 45 | District 89 | 28,250 | | UChicago- Crown Family School | 3,696 | |
| 46 | District 99 | 45,354 | | UCP Sequin of Greater Chicago | 16,516 | |
| 47 | DuPage Security Solutions, Inc. | 18,099 | | VST Security Solutions LLC | 3,965 | |
| 48 | Eccezion | 37,345 | | Warehouse Direct, Inc. | 5,783 | |
| 49 | Education Framework | 2,851 | | WEX Bank | 3,257 | |

| | A | B | C | D | E | F | G |
|----|---|------------------------------------|---------|---|----------------------------|--------|---|
| 50 | | Embrace Education | 114,022 | | WM Corporate Services, Inc | 5,592 | |
| 51 | | First Communications LLC | 3,692 | | Wolf Pack Enterprises LLC | 10,596 | |
| 52 | | Frontline Technologies Group, Inc | 9,304 | | | | |
| 53 | | Grace Lutheran Church of La Grange | 16,000 | | | | |
| 54 | | Grafton School, Incorporated | 4,052 | | | | |
| 55 | | Grand Prairie Transit | 22,250 | | | | |
| 56 | | Hinsdale High School Dist#86 | 610,268 | | | | |
| 57 | | | | | | | |
| 58 | | | | | | | |
| 59 | | | | | | | |
| 60 | | | | | | | |
| 61 | | | | | | | |
| 62 | | | | | | | |

| A | B | C | D | E | F | G |
|----|--|------------------|---|--|------------------|---|
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES | | | | | |
| 2 | <i>This listing must include expenditures from any revolving fund maintained by the school district.</i> | | | | | |
| 3 | | | | | | |
| 4 | Person, Firm, or Corporation | Aggregate Amount | | Person, Firm, or Corporation | Aggregate Amount | |
| 5 | Apple Computer Inc | 2,096 | | love Your Classroom, LLC | 2,250 | |
| 6 | ATIA Registration | 2,000 | | Maxim Healthcare Services | 2,440 | |
| 7 | Bridges Language Training & Staffing Co. | 1,091 | | Menard Consulting, Inc | 2,000 | |
| 8 | Claris International Inc. | 1,100 | | Northern Speech Services | 1,101 | |
| 9 | Emergent Learning Press | 1,940 | | Northwestern Long Care Insurance Co. | 1,403 | |
| 10 | ESP Learning | 1,329 | | Orkin Pest Control | 1,786 | |
| 11 | Everyday Speech LLC | 1,872 | | Personnel Planners | 1,950 | |
| 12 | Fun And Function | 2,382 | | Priority Print | 1,480 | |
| 13 | Generation Genius | 1,295 | | R & L Biometrics, PLLC | 1,160 | |
| 14 | Glenbard Township School Dist # 87 | 1,450 | | Sased | 2,218 | |
| 15 | lasa | 2,046 | | School District #204.5 Ladse Imprest Fnd | 1,500 | |
| 16 | Inclusive Tlc Inc | 1,440 | | School Outfitters | 2,259 | |
| 17 | Institue for Multi Sensory Education | 1,646 | | Spy Glass | 1,150 | |
| 18 | InterpreNet, LTD | 2,363 | | Star Fall EducationFoundation | 1,195 | |
| 19 | Kaseya | 2,374 | | Telcom Innovations Group, LLC | 2,426 | |
| 20 | Language Dynamics Group, LLC | 1,447 | | Text Help | 1,104 | |
| 21 | Lockport Area Special Education Coop | 1,024 | | Tobii Dynavox, LLC | 1,720 | |
| 22 | | | | Village Of La Grange | 2,385 | |
| 23 | | | | Windy City Music | 2,482 | |
| 24 | | | | WPS | 1,348 | |
| 25 | | | | Zeller and Associates, LLC | 1,792 | |
| 26 | | | | | | |
| 27 | | | | | | |
| 28 | | | | | | |
| 29 | | | | | | |
| 30 | | | | | | |
| 31 | | | | | | |
| 32 | | | | | | |
| 33 | | | | | | |
| 34 | | | | | | |
| 35 | | | | | | |

| | A | B | C | D |
|----|---|---|---|----------------|
| 1 | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2025 | | | |
| 2 | | | | |
| 3 | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17]. | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions. | | | |
| 7 |  Contract Guidance | | | |
| 8 | The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000. | | | |
| 9 | <i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29".</i> | | | |
| 10 | | | | |
| 11 | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2025 | | | |
| 12 | and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2025 ; (2) collective | | | |
| 13 | bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. | | | |
| 14 | | | | |
| 15 | ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided. | | | |
| 16 | | | | |
| 17 | ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2025 | | | |
| 18 | to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year | | | |
| 19 | contracts awarded prior to FY2025 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts | | | |
| 20 | with individual district employees. | | | |
| 21 | | | | |
| 22 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided. | | | |
| 23 | | | | |
| 24 | 1. Total number of all contracts awarded by the school district: | | | 9 |
| 25 | 2. Total value of all contracts awarded: | | | \$1,199,231.00 |
| 26 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: | | | |
| 27 | *If there are no contracts of this nature, please enter "0" in box to the right. | | | 8 |
| 28 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses: | | | |
| 29 | *If there are no contracts of this nature, please enter "0" in box to the right. | | | \$1,169,541.00 |